

# COUNTY COMMISSION MEETING

Tuesday - May 12, 2026  
Regular Meeting - 9:00 A.M.

- 9:00 Call to order & Pledge of Allegiance.
- 9:05 Darren Malsam, Roscoe Fire Department  
Discuss dispatch service issues.
- 9:15 Dale Preszler, Highway Superintendent.  
Approve changes to personnel policy section 6 – medical cards.  
Change speed limit on County Road 30 from 40mph to 25mph.  
Updates on road projects & machinery.
- 9:30 Weed & Pest Board Meeting - Dale Preszler, Weed Supervisor.  
Approve minutes of the February 24, 2026 weed meeting.  
Update on weed control plan for 2026.  
Adjourn weed meeting - time \_\_\_\_\_.
- 9:45 Jonathan Waldner, Edmunds County Sheriff.  
Approve the Sheriff's hiring of Brent Koens as part-time Deputy  
Sheriff, effective May 12, 2026, at a salary of 25.90 per hour.  
Consider purchasing a transport van.  
Discuss allocation of opioid funds.  
Discuss door locks on Edmunds County Law Enforcement Center.
- 10:00 Morgan Weisser, Edmunds County 4-H Educator.  
4-H updates.  
Approve the hiring of Jillian Fischer as seasonal part-time assistant in  
the 4-H department, at a salary of \$11.85 per hour, effective May  
20<sup>th</sup>, 2026 through August 21<sup>st</sup>, 2026. The county will be  
reimbursed by the Edmunds County 4-H Leaders Associations.
- :-- Public Forum and Visitors.
- Approve the minutes of the April 28<sup>th</sup>, 2026 regular meeting.
- Approve Escrow Agreement with Century Swine RE, LLC for 5 miles of road on  
143<sup>rd</sup> St.
- Discuss door locks and panic buttons.
- Travel authorization requests; Morgan Weisser, Youth Livestock Literacy training  
in Cresbard on May 22<sup>nd</sup> and Faulkton on June 5<sup>th</sup>.
- Executive Session, SDCL 1-25-2(1),(3).
- Pay bills.

Next meetings: May 26<sup>th</sup> & June 4<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*