

COUNTY COMMISSION MEETING

Tuesday - April 28, 2026

Regular Meeting - 9:00 A.M.

- 9:00 Call to order & Pledge of Allegiance.
- 9:05 Justin Davis, James Hoyle, and Jack Olson, Zoning Board Applicants.
Discussion on open Zoning Board position.
Appoint _____ to the Edmunds County Zoning Board, for a term ending December 31, 2028.
- 9:20 Dale Preszler, Highway Foreman.
Consider Joint Powers Agreement for the rental of county Blade/Motor Grader, snow removal equipment and an operator, with Hudson Township and Madison Township from February 13, 2026 to February 13, 2027.
Updates on road projects & machinery.
- 9:30 Jonathan Waldner, Edmunds County Sheriff.
Approve the Sheriff's hiring of Brayden Buller as full-time Jailer, effective April 27, 2026, at a salary of \$23.16 per hour.
Approve the Sheriff's hiring of Ashley Wandry as full-time Jailer, effective May 11, 2026, at a salary of \$23.16 per hour.
Discuss replacement of computers in vehicles.
- 9:45 New County Law Enforcement Center.
Accept the quote from Guardian for Medication Manager in the amount of \$1,610.25 annually.
Approve the contract with _____ for healthcare support services for Edmunds County Jail in the amount of \$_____.
Approve the following changes for the new Edmunds County Law Enforcement Center.
1. Change order #6 GMP - Credit for concrete sidewalk and unused portion of Winter Heat & Shelter Allowance in the amount of (\$5,182.00)
2. Contingency Draw #8 - Labor to install metal trim around laundry machines, labor to install readers/badges in cells and stainless washer/dryer trim in the amount of (\$1,466.68).
Jail staffing.
- 10:00 Morgan Weisser, 4-H Educator & Blake Holland, Maintenance.
4-H building updates.
- :-- Public Forum and Visitors.

Approve the minutes of the April 14, 2026 regular meeting and the April 14, 2026 Equalization meeting.

Approve the March 31, 2026 Edmunds County Monthly Financial Statement.

Approve the Register of Deeds Statement of Fees for March 2026 - \$7,074.10.

Accept the 2025 Edmunds County Annual Report prepared per SDCL 7-10-4.

Consider 2026-2027 Employee's Health Insurance renewal with the South Dakota School District Benefits Fund. 8.00% increase - \$974.00 to \$1,052.00 for single coverage \$1000 deductible and also offering \$1500 deductible.

Consider offering employees MASA Medical Transport Solutions coverage.

Consider the following Plats: Burgod First Addition in the SW ¼ of Section 8-T123N-R67W of the 5th P.M.; Heintzman First Addition in the SW ¼ of Section 33-T121N-R71W of the 5th P.M.; Heintzman Second Addition in the SE ¼ of Section 31, T121N-R71W of the 5th P.M.

Consider replacing laptop for Veterans Service Officer in the amount of \$1,258.96.

Discuss state required CDL updates and processing times.

Supplement the Sheriff's Budget, in the amount of \$372.56, with insurance money received, per SDCL 7-21-32.1.

Travel authorization requests; Brittney Duvall and Sandra Northrop, Sales Ratio Training in Pierre on May 6th. Sandra Northrop, District Assessors meeting in Faulkton on May 13th.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: May 12th & May 26th.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*