

# COUNTY COMMISSION MEETING

Tuesday - March 24, 2026

Regular Meeting - 9:00 A.M.

- 9:00 Call to order & Pledge of Allegiance.
- 9:05 Lucas Nehlich.  
Discuss moving siren located on his property at Mina Lake.
- 9:10 Dale Preszler, Highway Foreman.  
Consider Joint Powers Agreement for the rental of county Blade/Motor Grader, snow removal equipment and an operator, with Cloyd Valley Township, Cottonwood Township, and Hosmer Township, from February 13, 2026 to February 13, 2027.  
Consider Road Transfer Agreement between Edmunds County, Hillside Township and Pipestone Management.  
Declare one 1991 CAT paving machine, VIN #1BF00259, as surplus county property and allow the same to be sold at the April 20<sup>th</sup> - 22<sup>nd</sup> Ulmer auction.  
Updates on road projects & machinery.
- 9:30 Jonathan Waldner, Edmunds County Sheriff.  
Allow Patrick S. Lesnar to use a county credit card and WEX fuel card for county purchases only.  
Approve the Sheriff's hiring of Payton N. Beidler as full-time Jailer, effective March 30, 2026, at a salary of \$23.16 per hour.  
Approve the Sheriff's hiring of Joseph D. Ertz as full-time Jailer, effective March 23, 2026, at a salary of \$23.16 per hour.  
Declare Grayz the canine service dog as surplus county property and allow the same to be sold to Sisseton-Wahpeton Sioux Tribe.  
Travel authorization requests; Daniel Braun, instead of previously approved Andrea Carlson, SD Sheriffs' Association Spring Sheriffs & Police Chiefs Conference in Deadwood on April 13<sup>th</sup>-16<sup>th</sup>.  
Andrea Carlson and Cody Peterson, Taser Instructor Training in Huron on May 13<sup>th</sup>-14<sup>th</sup>.
- 9:45 New County Law Enforcement Center.  
Approve the Certificate of Substantial Completion from HMN Architects, Inc. and G.A. Johnson Construction.  
Approve the following change order for the new Edmunds County Law Enforcement Center.  
1. Change order proposal #13 Card Access in the amount of \$12,317.00  
Dietician contract with Avera.  
Inmate Food Services update.  
Inmate Medical Provider update.

10:00 Morgan Weisser, Edmunds County 4-H Educator.  
4-H updates.

--:-- Public Forum and Visitors.

Approve the minutes of the March 10, 2026 regular meeting.

Allow Dakota Air Spray use of county roads for aircraft chemical application.

Approve the February 28, 2026 Edmunds County Monthly Financial Statement.

Approve the Register of Deeds Statement of Fees for February 2026 - \$13,774.30.

Approve changes to Personnel Policy sections 5,6, and 7.

Consider Memorandum of Understanding with Dakota State University for the implementation of SecureSD.

Consider the following Plats: Anderson First Addition in the NW ¼ of Section 22-T121N-R70W of the 5<sup>th</sup> P.M.; Bender First Addition in the NE ¼ of Section 22-T121N-R69W of the 5<sup>th</sup> P.M.; Curtis Addition in the SE ¼ NE ¼ SE ¼ of Section 5, T122N-R68W of the 5<sup>th</sup> P.M.; Hefty Seed Addition in the SW ¼ of Section 19, T123N-R71W of the 5<sup>th</sup> P.M.; Walz Addition in the NE ¼ of Section 21-T123N-R73W of the 5<sup>th</sup> P.M.

Discuss open position on Zoning Board.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: April 14<sup>th</sup> & April 28<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*