

# COUNTY COMMISSION MEETING

Tuesday - January 20, 2026

Regular Meeting - 9:00 A.M.

9:00 Call to order & Pledge of Allegiance.

9:05 Dale Preszler, Highway Foreman.  
Travel authorization requests; All 11 Highway Men, MSHA Refresher Training, March 10<sup>th</sup>, in Aberdeen.  
Dale Preszler, SD Highway Superintendents Annual Short Course in Deadwood on March 17<sup>th</sup>-19<sup>th</sup>.  
William Osborne, Dale Preszler, and Jason Shaykett, SD 2026 Weed and Pest Conference in Deadwood on February 18<sup>th</sup>-20<sup>th</sup>.  
Updates on road projects & machinery.

9:20 Jonathan Waldner, Edmunds County Sheriff.  
Mike Varilek, Corson County Deputy Sheriff.  
Consider Jail Agreement to provide housing for Edmunds County inmates in the Day County Jail, at a rate of \$100.00 per day.  
Consider Jail Rental Agreements with Campbell, Corson, McPherson, Potter, Spink, and Walworth Counties to provide housing for inmates in the Edmunds County Jail, at a rate of \$110.00 per day.  
Travel authorization requests; Jonathan Waldner, SDSA Winter business meeting and Sheriff's Day at the Capitol in Pierre on January 28<sup>th</sup> - 29<sup>th</sup>.  
Cody Peterson, Criminal Level 1 Investigative Interviewing Techniques in Sioux Falls on February 10<sup>th</sup> - 12<sup>th</sup>.  
Cody Peterson, Pepperball Instructor/Armour Certification training in Olivia, MN on March 24<sup>th</sup> - 25<sup>th</sup>.

--:-- Public Forum and Visitors.

Approve the minutes of the January 6, 2026 regular meeting.

Approve the December 31, 2025 Edmunds County Monthly Financial Statement.

Approve the Register of Deeds Statement of Fees for December 2025 - \$6,538.50.

Approve the SD Reinvestment Payment Program Assignment of Payment with Century Swine RE LLC in an amount up to \$1,400,000.00. (barn one = \$498,880).

Consider Agreement with First District Association of Local Governments for development, maintenance and hosting the Edmunds County's geographic information system (GIS) Website.

Consider quotes from Exotic Coating LLC for the floors at the 4-H Building.

Discuss Administrative leave, Flex time, Sick leave and vacation policies.

Discuss open liquor license.

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Discuss procedure for paying bills.

Discuss CERT team members.

Review open meeting laws.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: February 3<sup>rd</sup> & February 17<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD.

\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.