## **COUNTY COMMISSION MEETING**

## Tuesday - December 16, 2025 Regular Meeting - 9:00 A.M.

9:00	Call to order & Pledge of Allegiance.
9:05	Dale Preszler, Highway Foreman.  Approve and allow the chairman to sign the Bridge Improvement Grant Agreement for Preliminary Engineering with the SD DOT for Bridge ID# 23-440-025.  Accept the resignation of Michael J. Jager, Highway Superintendent, effective January 8, 2026.  Appoint Dale Preszler, as Edmunds County Highway Superintendent, and Weed & Pest Supervisor, for a two year term commencing January 1, 2026, at a salary of \$ per year.  Allow Dale Preszler to use a county credit card for county purchases only.  Updates on road projects & machinery.
9:30	Brad Titley, Zetron.  Discuss final pricing and proposed statement for Zetron equipment.
9:45	Jonathan Waldner, Edmunds County Sheriff. Employee and jail updates.
9:55	New County Law Enforcement Center.  Approve the following change orders for the new Edmunds County Law Enforcement Center.  1. Contingency Draw #4 – Add framing to vestibule 112 (\$594.00).  2. Change order proposal #10 Sallyport and Lobby paint (\$1,122.00).
10:00	Blake Holland, Courthouse & 4-H Custodian. Discuss 3D Security system maintenance.
:	Public Forum and Visitors.

Approve the November 30, 2025 Edmunds County Monthly Financial Statement.

Consider application for County Medical Assistance, in the amount of \$14,089.61, for ECO-335.

Approve the minutes of the December 2, 2025 regular meeting.

Consider changing the Highway Department software to Ultra.

Consider increasing mileage reimbursement from 67 cents per mile to the new state rate of 70 cents per mile, effective January 1, 2026.

Consider Northeast Council of Governments 2026 Joint Cooperative Agreement in the amount of \$8,945.77.

Consider plat of Holmes First Addition to Mina in the SW ¼ of Section 26, Township 123-66.

Contingency Transfers: Coroner	Support of Poor
States Attorney	Court Appointed Atty
Discuss minimum amount required departments and minimum amount Highway Department.	d to list an item on inventory for all ount to require a Purchase Order for the
Discuss Administrative leave and F	lex time.
Supplement the Sheriff Budget, in insurance money received, per S	the amount of \$241.80, with SDCL 7-21-32.1. (2023 Chevrolet Tahoe)
Travel authorization request; Dionr on January 28, 2026.	ne Olson, Annual Report workshop in Mitchell
Executive Session, SDCL 1-25-2(1),	,(3).
Pay bills.	
Next meetings: January 6th & Janu	nary 20 <sup>th</sup> .
Adjourn meeting - time	

<sup>\*</sup> Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.

<sup>\*\*</sup> The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.