COUNTY COMMISSION MEETING IPSWICH, SOUTH DAKOTA November 4, 2025

- The Edmunds County Board of Commissioners met at 9:00 a.m. on November 4, 2025 at the county courthouse. Members present were: Dean Mehlhaff, Micheal J. Geditz, Chad Preszler, and Timothy Thomas. Absent William Tweedy. Chairman Thomas called the meeting to order at 9:00 a.m. Others present for portions of the meeting were: Andrea Carlson, Kyle Couchey, Terry Heinz, Greg Gisi, Mike Jager, Dale Preszler, and Jonathan Waldner.
- **MINUTES APPROVED:** Motioned by Geditz, seconded by Mehlhaff to approve the minutes of the October 21, 2025 regular meeting. Motion carried.
- **CLAIMS APPROVED:** Safe Harbor, Marriage and Divorce Fees \$610.00; SD Department of Transportation, Cost Share Bridge #10, 1,953.73; South Dakota Secretary of State, Notary Renewal 30.00.
- Law Enforcement Center: GA Johnson Construction \$963,255.41.
- Phone & Utilities: AT&T Mobility \$632.30; Century Link 67.57; Hosmer City Office 90.50; Ipswich City Office 325.99; Midcontinent Communications 295.78; Montana Dakota Utilities 326.14; Reuer Sanitation 46.00; Venture Communications 86.74.
- Professional Services: Bantz, Gosch, & Cremer LLC \$730.63; Cogley Law Office 496.00; Faulkton Area Medical Center 3,012.00; Kuck Law Office 527.16.
- Publishing: Gibson Publishing \$523.79; The Pride of the Prairie 526.92.
- Supplies, Parts & Repairs: Aberdeen Awards \$105.00; Agtegra Cooperative 30,226.48; American Solutions for Business 35.00; Century Business Products 118.11; Heier's Body Shop 255.00; J&R Plumbing, Heating, and AC 709.65; Kens Food Fair 47.33; Rock Tuff 14.50; Share Corporation 146.82; Sportboardz 38.47; Stan Houston Equipment 1,063.80; Trav's Outfitter 49.98; Twotrees Technology 1,369.75.
- Salaries of Officers and Employees for Month of October: Commissioners \$6,295.80; Auditor 8,993.32; Treasurer 8,897.50; States Attorney 4,759.32; Courthouse Maintenance 3,822.00; Director of Equalization 8,897.50; Register of Deeds 8,897.50; Veteran Service Officer 1,403.40; Jail 4,814.40; Sheriff's Department 50,844.12; (Highway Safety Grant: Daniel Braun \$1,101.60; Kyle Couchey 789.74; Cody Peterson 897.60; Jonathan Waldner 914.81; Bryan Warner 1,071.66); (On Call Pay: Daniel Braun \$142.00; Kyle Couchey 168.50; Cody Peterson 173.00); Coroner 150.00; Emergency

- Management 1,525.24; Weeds 781.12; Highway Department 56,421.91; 4-H 4,143.04; 24/7 Sobriety 239.50.
- Payroll Deductions and Benefits: AFLAC \$1,637.38; Delta Dental 1,145.90; Colonial Life 587.88; First Concord Benefits Group 693.34; Ipswich State Bank, social security, withholding, and fees 18,698.22; SD Retirement 20,736.76; Optilegra 115.27; SD Supplemental Retirement 1,662.04; Washington National Health Insurance 23.95; Standard Insurance 598.80; Wellmark Blue Cross Blue Shield 37,526.00.
- Motioned by Geditz, seconded by Mehlhaff to pay all above claims. Motion carried.
- **BRIDGES:** Michael Gutenkauf and Chelsey Sheridan, IMEG Engineering Corporation, presented the Board with the 2025 Edmunds County Bridge Inspection Report.
- **EMPLOYEE STEP:** Motioned by Preszler, seconded by Mehlhaff to increase the salary of Robin L. Lesnar, dispatcher, to \$22.96 per hour, effective November 1, 2025. Motion carried.
- **JAIL:** Motioned by Mehlhaff, seconded by Preszler to approve and allow the chairman to sign the Jail Agreement, with Charles Mix County, to provide housing for Edmunds County prisoners at a rate of \$90.00 adult per day in the Charles Mix County Jail. Motion carried.
- **LAW ENFORCEMENT CENTER:** Motioned by Geditz, seconded by Preszler to approve

 Change Order proposal #6 to the construction costs of the new Law Enforcement Center

 Asphalt additions on 3rd Ave & 2nd St in the amount of \$41,970.00.
 - Motioned by Preszler, seconded by Mehlhaff to approve Change Order proposal #9 to the construction costs of the new Law Enforcement Center Base course and Geo textile fabric in the amount of \$18,683.25. Motion carried.
- **LIQUOR LICENSES:** Motioned by Preszler, seconded by Geditz to approve the 2026 Retail On-Sale Liquor Licenses in the names of; Bowdle Golf Club, The Crossing LLC, and The Wakeside Bar & Grill LLC, and to approve the 2026 Package Off-Sale Liquor in the name of The M Station. Motion carried.
- **WEED & PEST BOARD MEETING:** Motioned by Geditz, seconded by Mehlhaff to open the weed meeting at 9:38 a.m. Motion carried.
 - MINUTES APPROVED: Motioned by Geditz, seconded by Mehlhaff to approve the minutes of the April 22, 2025 Weed & Pest Board Meeting. Motion carried.
 - WEED CONTROL: Michael Jager, Edmunds County Weed Supervisor, discussed weed control progress for 2025, and the weed control plan for 2026 in Edmunds County.
 - Motioned by Preszler, seconded by Mehlhaff to adjourn the weed meeting at 9:42 a.m. Motion carried.

- **EXECUTIVE SESSION:** Motioned by Geditz, seconded by Mehlhaff to enter into executive session at 10:02 a.m., according to SDCL 1-25-2(1). Motion carried. Executive session declared over at 10:30 a.m.
- **MEETINGS SCHEDULED:** The next regular Edmunds County Commissioner Meetings will be held at 9:00 a.m. on November 18th and December 2nd.
- **ADJOURN:** Motioned by Geditz, seconded by Mehlhaff to adjourn at 11:16 a.m. Motion carried.

Timothy Thomas Chairman of the Board

ATTEST:

Dionne Olson

Edmunds County Auditor

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