

# COUNTY COMMISSION MEETING

Tuesday - October 7, 2025

Regular Meeting - 9:00 A.M.

- 9:00 Ipswich City Council members.  
Discuss road outside of Law Enforcement Center.
- 9:15 Jonathan Waldner, Edmunds County Sheriff.  
Approve the Highway Safety Speed Overtime Grant in the amount of \$20,000.00.  
Approve the Highway Safety DUI Overtime Grant in the amount of \$30,000.00.  
Approve the following change orders for the new Edmunds County Law Enforcement Center.  
1. GMP change order #2 – Feasibility Study Credit -\$5,000.00.  
2. Change order #2 – Add bollards \$9,512.00.  
3. Change order #3 – 2<sup>nd</sup> padded cell \$35,000.00.  
4. Change order #4 – Changes in Chief Deputy office \$1,250.00.  
5. Change order #5 – Watch Tour Credit -\$4,516.00.  
6. Change order #4 – Asphalt Additions on 3<sup>rd</sup> Ave & 2<sup>nd</sup> St \$41,970.00.  
7. Change order #7 – South parking lot \$41,074.00.
- 9:30 Michael Jager, Highway Superintendent.  
Public Hearing - Adopt County Five Year Highway & Bridge Improvement Plan.  
Highway bid opening - Used payloaders.  
Personnel.  
Travel authorization request; Michael Jager, and Dale Preszler, Annual Local Road Conference in Sioux Falls on October 20<sup>th</sup>-22<sup>nd</sup>.  
Updates on road projects & machinery.

--:-- Public Forum and Visitors.

Approve the minutes of the September 16<sup>th</sup>, 2025 regular meeting.

Approve the Register of Deeds Statement of Fees for August 2025 - \$4,144.95.

Consider the following Plats: Stern First Addition in the SW¼ of Section 24, T123N-R68W;  
Sunset West Fourth Addition in the NW¼ of Section 24, T123N-R66W;  
Sunset West Fifth Addition in the SW¼ of Section 24, T123N-R66W;  
Wendt Addition in the SE¼ of Section 4, T122N-R66W.

Make a budgeted transfer of \$20,000.00 cash from the General Fund to the Emergency Management Fund.

Resolution 2025-10-1, East River Electric Cooperative authority to construct, maintain and operate its electric system within Edmunds County for an additional 20 years. Roll call.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: October 21<sup>st</sup> & November 4<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*