

COUNTY COMMISSION MEETING

Tuesday - October 21, 2025

Regular Meeting - 9:00 A.M.

9:00 Call to order & Pledge of Allegiance.

9:05 Morgan Weisser, Edmunds County 4-H Educator.

Consider Wily Wizards 4-H Club request - Christmas at the Courthouse.

Travel authorization requests; Edmunds Central 5th Grade Adopt-A-Cow on November 4th, 12th, 18th, 25th and December 2nd, 9th, 16th. Bowdle for Stem activities on October 24th.

9:15 New County Law Enforcement Center.

Approve the following change orders for the new Edmunds County Law Enforcement Center.

1. Change order #6 – Asphalt Additions on 3rd Ave & 2nd St \$41,970.00.
2. Change order #7 – South parking lot \$41,074.00.
3. Change order #8 – TV Location Changes in the amount of \$9,670.06
4. Change order #9 – Base course and Geo textile fabric in the amount of \$18,683.25.

--:-- Public Forum and Visitors.

Approve the minutes of the October 7, 2025 regular meeting.

Approve the September 30, 2025 Edmunds County Monthly Financial Statement.

Approve the Register of Deeds Statement of Fees for September 2025 - \$3,110.80.

Discuss Operation Green Light for Veterans from November 4th – 11th.

Travel authorization requests; Missy Kleffman and Wendy Knittel, SD Public Assurance Alliance – Safety Conference in Pierre, Nov. 12-13, 2025.

Missy Kleffman and Dionne Olson, Secretary of State Election Workshop in Pierre, October 29-30, 2025.

Missy Kleffman and Dionne Olson, Auditor Led Election Training in Pierre, November 19-20, 2025.

Andrea Carlson, Lawrence County Jail and Meade County Jail on October 20th – 25th.

Brooke Jensen and Jonathan Waldner, Meade County Jail on October 20th – 23rd.

Andrea Carlson, Brooke Jensen, Chad Preszler, Tim Thomas, and

Jonathan Waldner, Accurate Control Training in Ripon,
Wisconsin on October 29th – 31st at the expense of Accurate Control.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: November 4th & November 18th.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*