

# COUNTY COMMISSION MEETING

Tuesday - August 5, 2025  
Regular Meeting - 9:00 A.M.

- 9:00 Jeff Anderson, Hybrid Turkeys.  
Plan updates from noise complaints.
- 9:15 Corey Johnson, GA Johnson Construction Inc.  
Adam Kuehl, HMN Architects Inc.  
New Jail & Law Enforcement Center.  
Approve change order proposal #1 – MDU Transformer Relocation in the amount of \$26,354.
- 9:30 Jonathan Waldner, Edmunds County Sheriff.  
Passports.  
Supplement the Sheriffs Budget, in the amount of \$2,435.06, with insurance money received, per SDCL 7-21-32.1. (2023 Tahoe)
- 9:45 Morgan Weissner, Edmunds County 4-H Educator.  
Job Description.  
4-H Building updates.

--:-- Public Forum and Visitors.

Approve the minutes of the July 22<sup>nd</sup>, 2025 regular meeting.

Adopt the Edmunds County 2026 Provisional Budget and set September 2, 2025 at 9:00 A.M. as the date and time for the first budget hearing.

Consider plat of Lot 3, Gisi Addition in the SE ¼ of Section 7, T122N, R67W, 5<sup>th</sup> P.M.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: August 19<sup>th</sup> & September 2<sup>nd</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*