## IPSWICH, SOUTH DAKOTA August 5, 2025

- The Edmunds County Board of Commissioners met at 9:00 a.m. on August 5, 2025 at the county courthouse. Members present were: Dean Mehlhaff, William Tweedy, Micheal J. Geditz, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:00 a.m. Others present for portions of the meeting were: Andrea Carlson, Garett Heinz, Jonathan Waldner, and Morgan Weisser.
- **MINUTES APPROVED:** Motioned by Geditz, seconded by Tweedy to approve the minutes of the July 22, 2025 regular meeting. Motion carried.
- **CLAIMS APPROVED:** DANR Fiscal Office, Environmental fees \$200.00; SD Department of Transportation, bridge improvement cost share and Inspections 3,901.99.
- Fire Insurance Tax Distribution Bowdle Municipal Fire Department \$3,259.90; Bowdle Rural Fire Department 3,500.90; Hosmer Rural Fire Department 3,692.43; Hoven Volunteer Department 211.34; Ipswich Volunteer Department 28,796.72; Onaka Volunteer Department 752.46; Roscoe Volunteer Department 8,256.18; Tolstoy Volunteer Department 321.41.
- Law Enforcement Center: GA Johnson Construction \$561,465.17.
- Phone & Utilities: A-1 Sanitation & Recycling \$102.50; AT&T Mobility 547.68; Ipswich City Office 452.28; Midcontinent Communications 295.78; Montana Dakota Utilities 51.79; Reuer Sanitation 46.00; Venture Communications 86.34.
- Professional Services: Edmunds County Abstract \$25.00; Meade County Auditor 665.00; Redwood Toxicology Lab 65.00; Tammy Pitz 125.00.
- Publishing: Gibson Publishing \$283.95; The Pride of the Prairie 321.03.
- Supplies, Parts & Repairs: American Solutions for Business \$68.27; Auto Value Parts Store 182.41; Century Business Products 57.62; Consolidated Electrical Engineering & Equipment 435.00; Crawford Trucks & Equipment 16.60; Dakota Ink and Toner 111.98; HF Jacobs & Sons Construction 163,281.60; Hanco Corporation 124.19; Heier's Body Shop 985.48; Jebro Inc 721,373.77; Microfilm Imaging Systems 767.00; Servall Uniform & Linen 31.64; Twotrees Technologies 14,834.75.
  - Motioned by Tweedy, seconded by Geditz to pay all above claims. Motion carried.
- **BUDGET SUPPLEMENT:** Motioned by Mehlhaff, seconded by Tweedy to supplement the Sheriffs Budget, in the amount of \$2,435.06, with insurance money received, per SDCL 7-21-32.1. Motion carried.

- **LAW ENFORCEMENT CENTER:** Adam Kuehl and Corey Johnson met with the board to give updates on the construction of the new Jail and Law Enforcement Center.
  - Motioned by Tweedy, seconded by Preszler to approve Change Order proposal #1 to the construction costs of the new Law Enforcement Center MDU Transformer Relocation in the amount of \$26,354.00. Motion carried.
- **PLAT APPROVED:** Motioned by Mehlhaff, seconded by Tweedy to approve the following resolution: Be it resolved, by the Edmunds County Board of Commissioners, that the following plats, having been examined are hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof: Lot 3, Gisi Addition in the SE ¼ of Section 7, T122N, R67W, 5<sup>th</sup> P.M. Motion carried.
- PROVISIONAL BUDGET: Motioned by Geditz, seconded by Mehlhaff to adopt the 2026
  Provisional Budget in the following amounts: General Fund \$4,813,837.00, County
  Road & Bridge Fund \$3,466,945.00, Civil Defense Fund \$98,172.00, RCW Fund \$1,400.00, 911 Service Fund \$80,000.00, 24-7 Sobriety Fund \$4,950.00, M & P
  Relief Fund \$38,000.00, Rural Access Infrastructure Fund \$100,000.00, Debt Service
  Fund \$490,000.00 and to set September 2, 2025, at 9:00 A.M. as the date and time
  for the first public hearing on adoption of the Provisional Budget as the 2026 Annual
  Budget. Motion carried.
- **TURKEY BARNS:** Jeff Anderson met with the board in regard to noise complaints from neighbors of local turkey barns. Hybrid Turkeys has come up with a few solutions and will present back to the Board of Commissioners when finalized.
- **EXECUTIVE SESSION:** Motioned by Geditz, seconded by Preszler to enter into executive session at 11:27 a.m., according to SDCL 1-25-2(4). Motion carried. Executive session declared over at 11:35 a.m.
- **MEETINGS SCHEDULED:** The next regular Edmunds County Commissioner Meetings will be held at 9:00 a.m. on August 19<sup>th</sup> and September 2<sup>nd</sup>.
- **ADJOURN:** Motioned by Tweedy, seconded by Mehlhaff to adjourn at 11:45 a.m. Motion carried.

Timothy Thomas Chairman of the Board

ATTEST: Dionne Olson

Edmunds County Auditor

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