

COUNTY COMMISSION MEETING

Tuesday - May 6, 2025

Regular Meeting - 9:00 A.M.

- 9:00 Collin Fitz, Grow South Dakota.
Report on programs offered through Grow SD.
- 9:15 Michael Jager, Highway Superintendent.
Confirm the Highway Superintendent's termination of Bernel L. Lee
highway maintenance, effective April 16, 2025.
Declare 6.7 ton of scrap steel and 1998 International as surplus county
property and allow the same to be sold to Meyers Tractor Salvage.
Discuss possible equipment exchange with City of Roscoe.
Executive Session, SDCL 1-25-2(1).
Updates on road projects & machinery.
- 9:30 Jonathan Waldner, Edmunds County Sheriff.
2026 Highway Safety Grant Agreement.
Approve the Sheriff's hiring of Brent W. Koens and David W. Hunter
as temporary Deputy Sheriff, to work Ipswich Trail Days, at a salary of
\$40.00 per hour, effective June 14, 2025. (Reimbursed by Ipswich City).
Consider Jail Agreement to provide housing for Edmunds County
inmates in the Davison County Jail, at a rate of \$105.00 per day.
K-9 Update.
- 9:45 Vaughn Beck, Edmunds County States Attorney.
Fair Labor Standards Act.
- 10:00 Morgan Weisser, Edmunds County 4-H Educator.
Updates on 4-H program.
Allow Morgan Weisser to use a county credit card for county purchases only.

--:-- Public Forum and Visitors.

Approve the minutes of the April 22nd, 2025 regular meeting.

Approve the 2025 Township Clerks and Treasurers Bonds.

2025-2026 Malt Beverage & SD Farm Wine License Renewals: SD Baskets Unlimited
LLC, and The Wakeside Bar & Grill LLC.

Travel authorization requests; Robin Lesnar, NCIC Limited Access Training in Brookings
on April 23rd. Sandra Northrop, SD Association of Assessing Officers Annual
Conference in Mitchell, June 10th-13th.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: May 20th & June 3rd.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to
the commissioners concerning important topics. The time will be limited to 5 minutes in length.*