## **COUNTY COMMISSION MEETING**

## Tuesday - May 20, 2025

## Regular Meeting - 9:00 A.M.

- 9:00 George Kessler Mina Lake Celebrations
  - Consider request to close County Highway #32 (old Hwy 12) from 3:00 p.m. to 11:00 p.m. on July 3, 2025 between Lucinda Lane and North Sunset Drive for fireworks display from county bridge.
  - Consider request to close Nesbitt Dr on the morning of July 4, 2025 for 4<sup>th</sup> of July parade.
- 9:05 Vaughn P. Beck, Edmunds County States Attorney. Changes to Edmunds County personnel policy. Fair Labor Standards Act.
- 9:15 Michael Jager, Highway Superintendent.
  - Accept the resignation of Heather Shuff, Highway Secretary, effective May 29, 2025.
  - Approve the Highway Superintendents hiring of \_\_\_\_\_\_, as Highway Secretary, effective \_\_\_\_\_, at a salary of \$23.04 per hour, with a \$0.50 per hour raise in six months.
  - Updates on road projects & machinery.
- 9:30 Jonathan Walder, Edmunds County Sheriff.
  - Cody Peterson, Edmunds County Deputy Sheriff.
    - Approve the Sheriff's hiring of Bryan M. Warner as full time K-9 Deputy Sheriff, effective May 19, 2025 at a salary of \$56,068.00 per year.
    - AXON contract.
- 9:45 Morgan Weisser, 4-H Educator.
  - Hire Jillian Fischer as seasonal part-time assistant in the 4-H Department, at a salary of \$11.50 per hour, effective May 27, 2025 thru August 15, 2025. The county will be reimbursed by the Edmunds County 4-H Leaders Association.
  - Travel authorization request; Morgan Weisser, 4-H Horse Show in Leola on July 1<sup>st</sup>.
- --:-- Public Forum and Visitors.

Approve the minutes of the May 6, 2025 regular meeting.

Approve the April 30, 2025 Edmunds County Monthly Financial Statement.

Approve Register of Deeds Statement of Fees for April 2025 - \$4,151.10.

Consider	Plat of	Lots	1 ar	nd 2,	Gisi	Addition	in	the	$NW^{1}\!/_{\!\!4}$	of Se	ction	21,	T123	3N
R67W	, 5 <sup>th</sup> P.N	Л.												

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: June 3<sup>rd</sup> & June 17<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

<sup>\*</sup> Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD. \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.