## **COUNTY COMMISSION MEETING**

## Tuesday - March 18, 2025 Regular Meeting - 9:00 a.m.

- 9:00 Trent Osborne, Ipswich Public School Superintendent.
  Discuss possibility of a 4-H Educator/FFA Teacher.
- 9:15 Jonathan Waldner, Edmunds County Sheriff.

Travel authorization request - Kyle Couchey, SD Division of Criminal Investigation Statewide Sex Offender Registry Conference in Deadwood on April 7-9.

Brooke Jensen and Jonathan Waldner, SD Sheriffs' Association Spring Sheriffs & Police Chiefs Conference in Deadwood on April 14-17.

Approve the Sheriff's hiring of James W. Bock as full-time dispatcher, Sheriff's Department, \$21.96 per hour, effective March 24, 2025.

Approve the Sheriff's hiring of Andrea C. Carlson as full-time Deputy Sheriff, effective March 1, 2025, at a salary of \$26.70 per hour.

9:30 Michael Jager, Highway Superintendent.

Updates on road projects & machinery.

Discuss dust control options for County Rd 2.

Discuss hiring an additional Highway employee.

New tractor purchase.

Consider Joint Powers Agreement for the rental of county Blade/Motor Grader, snow removal equipment and an operator, with the Townships of Bowdle, Cloyd Valley, Cottonwood Lake, Glen, Glover, Hillside, Hosmer, Hudson, Modina, and Montpelier, from February 12, 2025 to February 12, 2026.

Declare 360# of scrap steel as surplus county property and allow the same to be sold to Meyers Tractor Salvage.

- 9:50 Blake Holland, Courthouse Custodian. Basement improvements and repairs.
- 10:00 Greg Richter, Connecting Point.
  Information on ConnectCare Support.
- --:-- New County Law Enforcement Center.

  Approve Contingency Draw #2 Roofing \$10,811.00.
- --:-- Public Forum and Visitors.

Accept the 2024 Edmunds County Annual Report prepared per SDCL 7-10-4.

Approve Register of Deeds Statement of Fees for February 2025 - \$6,768.55.

Approve the minutes of the March 4, 2025 regular meeting with the following correction: Approve the Register of Deeds Statement of Fees for January 2025 - \$7,092.40.

Approve the February 28, 2025 Edmunds County Monthly Financial Statement.

Consider Plat of Couchey Addition in the NE¼ of Section 12, 122-69.

Discuss 4-H Educator salary.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: April 1st & April 15th.

Adjourn meeting - time \_\_\_\_\_\_.

<sup>\*</sup> Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.

<sup>\*\*</sup> The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.