

COUNTY COMMISSION MEETING

Tuesday - March 4, 2025

Regular Meeting - 9:00 A.M.

- 9:00 Michael Jager, Highway Superintendent.
Highway bid opening.
a. Construction Equipment Rental.
b. Bituminous Mixture (Hot & Cold Mix).
c. Crushed Gravel Stockpiles.
d. Mag Water (Magnesium Chloride).
e. Road Oils.
Consider Joint Powers Agreement for the rental of county Blade/Motor Grader, snow removal equipment and an operator, with Ipswich Township, from February 12, 2025 to February 12, 2026.
Travel authorization request - Michael Jager and Heather Williams, SD Highway Superintendents Annual Short Course in Deadwood on March 18th-20th.
Road weight limits.
Updates on road projects and machinery.
- 9:25 Jonathan Waldner, Edmunds County Sheriff.
Accept the Sheriff's termination of Christopher J. Grimm, Dispatcher, effective February 20, 2025.
Approve the Sheriff's hiring of Andrea C. Carlson as full-time Deputy Sheriff, effective March 1, 2025, at a salary \$26.70 per hour.
Approve the Sheriff's hiring of Bruce L. Sahli, as a part-time Transport Officer, to work occasionally as needed, at a salary of \$25.90 per hour, effective February 5, 2025.
Approve the Sheriff's hiring of _____ as full-time dispatcher in the Sheriff's Department, at a salary of \$21.96 per hour, effective March __, 2025.
Approve the Sheriff's step increase of Brooke M. Jensen to Chief Dispatcher, at a salary of \$23.95 per hour, effective March 1, 2025.
Increase the salary of Lily C. Hohn, Dispatcher, to 22.46 per hour, effective March 1, 2025.
Consider the purchase of the Central Square Jail Module.
Travel authorization request – Andrea C. Carlson, Law Enforcement Training, in Pierre on March 10th thru June 6th, 2025.
- 9:45 Blake Holland, Courthouse Custodian.
Basement improvements and repairs.
- :-- Public Forum and Visitors.

Approve the minutes of the February 18, 2025 regular meeting.

Approve Register of Deeds Statement of Fees for February 2025 - \$7,092.40.

Travel authorization request - Bonnie Nehlich, Regional Program Coordination Council Meeting in Aberdeen on March 13th.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: February March 18th & April 1st.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*