COUNTY COMMISSION MEETING IPSWICH, SOUTH DAKOTA November 19, 2024

- The Edmunds County Board of Commissioners met at 9:00 a.m. on November 19, 2024 at the county courthouse. Members present were: Dean Mehlhaff, Morris Grosz, Micheal J. Geditz, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:00 a.m. Others present for portions of the meeting were: Andrea Carlson, Brittney Duvall, Gwen Geditz, Michael Jager, Corey Johnson, Sandra Northrop, Dale Preszler, Eric Rapp, and Jonathan Waldner.
- MINUTES APPROVED: Motioned by Grosz, seconded by Preszler to approve the minutes of the November 7, 2024 regular meeting with the following correction: LAW ENFORCEMENT CENTER: Motioned by Preszler, seconded by Mehlhaff to accept the bids, including alternate #1, for the construction of the new Edmunds County Law Enforcement Center and Jail, GA Johnson Construction as Manager in the amount of \$8,393,671.00, with a current completion date of January 2026. (The November 7th minutes mistakenly listed commissioner Grosz as making the motion). Motion carried.
- **CLAIMS APPROVED:** Post-election audit payroll \$180.00; SD Association of County Officials, M & P fees 138.00; SD Department of Revenue, motor vehicle, state fees, & driver's license 124,591.58; SDRS Retirement Special Pay Plan, participant fee 45.00.
 - Law Enforcement Center: HMN Architects Inc \$10,875.60.
 - Phone & Utilities: Bowdle City Office \$136.39; Montana Dakota Utilities 1,371.59; Northern Electric Cooperative 235.96; WEB Water 104.08; WEB Water Bottling Company 282.50.
 - Professional Services: Charles Mix County Jail \$90.00; Day County Jail 1,190.00; Faulkton Area Medical Center 518.00; Jerald McNeary Attorney 287.50.
 - Supplies, Parts & Repairs: A-1 Locksmithing \$17.00; Axon Enterprises 20,075.97; Butler Machinery Co 2,987.46; Century Business Products 139.10; Diamond S Heating & Cooling 85.00; Expetec of Aberdeen 252.90; FedEx 40.55; John Deere Financial 1,767.53; McLeod's Office Supply 302.28; Menards 75.40; Midwest Pump and Tank 189.82; Northern Truck & Equipment 1,469.65; Pomp's Tire Service 17,142.03; Premier Equipment Inc 315.83; Titan Machinery CNH 11,882.81; Runnings Supply Inc 105.48; Safety Service 13.39; Sanitation Products Inc 423.91; Servall Uniform & Linen 31.64; True North Steel 143.55; TwoTrees Technologies 46.25; Wallwork Truck Center 915.96; WEX Bank 2,611.23.

Motioned by Geditz, seconded by Preszler to pay all above claims. Motion carried.

FINANCIAL REPORT: Motioned by Preszler, seconded by Geditz to accept the October 31, 2024, Financial Statement for Edmunds County as follows:

Total October Receipts -- \$4,445,189.78 Total October Disbursements -- \$961,855.68

Balance in Checking Account -- \$3,096,390.83
Today's Receipts -- \$555,659.08
Change -- \$1,300.00
Money Market -- \$1,124,828.31
Money Certificates -- \$2,100,000.00
Total Cash Assets -- \$6,878,178.22

Edmunds County General Fund:

Balance October 1, 2024 \$1,695,448.71
October Receipts 1,232,669.16
October Disbursements 178,581.51
Balance October 31, 2024 \$2,749,536.36

Motion carried.

- **REGISTER OF DEEDS:** Motioned by Preszler, seconded by Geditz to accept the Register of Deeds Statement of Fees for the month of October 2024 in the amount of \$8,476.40. Motion carried.
- **4-H AGREEMENT:** Motioned by Grosz, seconded by Mehlhaff to approve and allow the chairman to sign the 2025 Memorandum of Understanding, between Edmunds County and SDSU Extension, allowing for a 4-H program in Edmunds County with a full-time county employee to serve in the role of 4-H Youth Program Advisor and Extension Office Administrator. Motion carried.
- **BRIDGES:** Michael Gutenkauf, IMEG Engineering Corporation, presented the Board with the 2024 Edmunds County Bridge Inspection Report.
- **EXECUTIVE SESSION:** Motioned by Preszler, seconded by Geditz to enter executive session at 9:20 a.m., according to SDCL 1-25-2(1). Motion carried. Executive session declared over at 9:35 a.m.
- **EMPLOYEES:** Motioned by Preszler, seconded by Geditz to approve the Sheriff's hiring of Lily C. Hohn, as full-time dispatcher to work in the Sheriff's Department, effective November 12, 2024, at a salary of \$21.21 per hour. Motion carried.
 - Motioned by Grosz, seconded by Mehlhaff to accept the resignation of Keith A. Schurr, Auditor, effective January 3, 2025. Motion carried.
 - Motioned by Preszler, seconded by Geditz to temporarily appoint Dionne M. Olson, as Edmunds County Auditor, effective January 3, 2025, at an annual salary of \$58,960.00, with a six-month probationary performance review period. Motion carried.
- **LAW ENFORCEMENT CENTER:** Motioned by Preszler, seconded by Mehlhaff to approve and allow the chairman to sign the contract with Geotek Engineering & Testing Services Inc. as geotechnical engineer to perform soil testing for the new Law Enforcement Center. Motion carried.

- PLATS APPROVED: Motioned by Geditz, seconded by Mehlhaff to approve the following resolution:

 Be it resolved, by the Edmunds County Board of Commissioners, that the following plats, having been examined are hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof; plat of Hoffman-Drewitz Addition in the NE¼ of Section 29, Township 123-73, and plat of Palmer Second Addition in the NW¼ of Sec 27, Twp 122-66, both in Edmunds County, South Dakota. Motion carried.
- **POST-ELECTION AUDIT:** The Public Utilities Commissioner race and the Constitutional Amendment G question in Edmunds County Precinct Six were audited by the Edmunds County Post-Election Auditing Board on November 14, 2024. The PUC results were: Wilson 17, Oakes 5, Fiegen 114. Amendment G results were: Yes 39, No 106.
 - Motioned by Mehlhaff, seconded by Preszler to accept the Edmunds County primary post-election manual count audit results, which matched the November 5, 2024 election night machine count and the November 7, 2024 County canvass with 100% accuracy. Motion carried.
- **QUIT CLAIM DEED:** Motioned by Grosz, seconded by Geditz to approve and allow the chairman to sign the quit claim deed which transfers Lot 4 Herrboldt's Addition to Hosmer, to Jay and Donald Haas. Motion carried.
- **SUPPLEMENT BUDGET:** Motioned by Preszler, seconded by Mehlhaff to supplement the Sheriff's Budget, in the amount of \$24,659.85, with Highway Safety Enforcement grant money received, per SDCL 7-21-20.1. Motion carried.
- **MEETINGS SCHEDULED:** The next regular Edmunds County Commissioner Meetings will be held at 9:00 a.m. on December 3rd and December 17th.
- **ADJOURN:** Motioned by Grosz, seconded by Mehlhaff to adjourn at 11:10 a.m. Motion carried.

| ATTEST: Keith Schurr Edmunds County Auditor | Timothy Thomas Chairman of the Board | |
|---|--|--|
| | Published once at the total approximate cost of \$ | |