

# COUNTY COMMISSION MEETING

Tuesday - October 22, 2024

Regular Meeting - 9:00 a.m.

9:00 Public Hearing - New Retail On-Off Sale Malt Beverage & SD Farm Wine License – Baskets Unlimited, Mina SD.  
2024 Liquor License Renewals: Bowdle Golf Club, Myran's Refuge Grub & Pub, The Crossing, The Wakeside Bar & Grill and On-sale package - The M Station.

9:05 Jason Hill, SD Department of Legislative Audit.  
Semi-annual county audit closing conference.

--:-- New County Law Enforcement Center / K-9 Unit update.  
K9 logistics update-inspection and select testing of various number of K-9 dogs at Sioux Falls with Next Level Canine Institute vendor.  
Approve Peter Eng traveling to Sioux Falls for October 27th, 28th & 29th for K9 select testing.  
Approve Peter Eng two-night hotel accommodations, to provide ample time for selecting k9.  
Approve two-night hotel room, travel and per diem for Micheal Varilek's expertise and certified trainer knowledge to assist Peter Eng for selecting the best K9 dog for Edmunds County.

--:-- Public Forum and Visitors.

Approve the minutes of the October 8, 2024 regular meeting and the October 10, 2024 special meeting.

Approve Register of Deeds Statement of Fees for September 2024 - \$3,751.10.

Consider plat of Huax-Spear Subdivision in the E½ of Section 13, Township 123-66, plat of Holsing Addition in the NE¼ of Section 23, Township 121-68, and plat of Mitzel Second Subdivision in the E½ of the SE¼ of Section 33, Township 124-73.

Consider Wily Wizards 4-H Club request - Christmas at the Courthouse.

Supplement the Election Budget, according to SDCL 7-21-20.1, in the amount of \$339.35, with SD State Reimbursement for June Primary Post-Election Audit.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: November 7<sup>th</sup> & November 19<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*