COUNTY COMMISSION MEETING

Tuesday - May 21, 2024 Regular Meeting - 9:00 A.M.

- 9:00 Adam Kuehl, HMN Architects Inc New County Law Enforcement Center. Open Qualifications and Proposals for Construction Management as Constructor Services.
- 9:45 Jonathan Waldner, Edmunds County Sheriff.
 Consider participating in Build Dakota Scholarship Agreement for Chet Peterson.
- 10:00 Collin Fitz, Grow South Dakota.

 Report on programs offered through Grow SD.
- Michael Jager, Highway Superintendent.
 Discuss new hire part-time employee name ___ wage ___ start date __.
 Hire new full-time employee name ____ wage ___ start date ___.
 Travel authorization requests: Michael Jager and Heather Shuff, SD
 Highway Superintendents Office Personnel Workshop in Pierre on June 25th. Diane Geditz, Dionne Olson, and Jodi Wagner, SD
 County Officials Deputy Workshop in Pierre on June 11th.
 Updates on road projects & machinery.

--:-- Public Forum and Visitors.

Approve the minutes of the May 7, 2024 regular meeting.

Approve the April 30, 2024 Edmunds County Monthly Financial Statement.

Approve Register of Deeds Statement of Fees for April 2024 - \$5,098.20.

Consider Plat of C. Gauer Addition in the NE¹/₄ of Section 17, 122-67.

- Hire Ava E. Davis as seasonal part-time assistant in the 4-H Department, at a salary of \$11.20 per hour, effective June 3, 2024 thru August 16, 2024. The county will be reimbursed by the Edmunds County 4-H Leaders Association.
- Hire Morgan C. Weisser as seasonal part-time assistant in the 4-H Department, at a salary of \$15.00 per hour, effective May 21, 2024 thru August 16, 2024. The county will be reimbursed by the County 4-H Leaders Association.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: May 29th, June 5th & June 18th.

Adjourn meeting - time _____.

^{*} Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.

^{**} The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.