## COUNTY COMMISSION MEETING

## Tuesday - March 19, 2024 Regular Meeting - 9:00 A.M.

- 9:00 Michael Jager, Highway Superintendent.
  - Consider Joint Powers Agreements for machinery use with Glen, Cottonwood Lake, Hillside, Ipswich, and Vermont Townships.
  - Consider County Highway Striping Agreement with the State of South Dakota for the year of 2024.
  - Purchase culverts and bridge material off the bid which was awarded, to TrueNorth Steel, at the January 9, 20124, Beadle County Commission meeting.

Updates on road projects & machinery.

- 9:15 Consider first reading of Ordinance No. 2024-3-1. Amendment to the Edmunds County Zoning Regulations. Guidelines and setbacks for hazardous liquid pipelines within the county. Roll call.
- 9:25 Kyle Couchey Clothing Allowance, replacement of torn pants.
- 9:30 Thomas Grimmond, Colliers Securities.

  Discuss funding and bonds new Jail & Law Enforcement Center.

  Hire Colliers Securities LLC to be the Underwriters for the

  \$7,400,000.00 County General Obligation Bond Issue.

  (sign letter of Intent and G-17).
- 10:00 Bonnie Nehlich, 4-H Youth Program Advisor Summer help.

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  -:-- Public Forum and Visitors.
- Approve the minutes of the March 5, 2024 regular meeting and the March 14, 2024 special meeting.
- Approve the February 29, 2024 Edmunds County Monthly Financial Statement.
- Approve Register of Deeds Statement of Fees for February 2024 \$2,596.11.
- Allow Dakota Air Spray use of county roads for aircraft chemical application.
- Approve the Sheriff's hiring of Chet W. Peterson as part-time dispatcher in the Sheriff's Department, at a salary of \$22.21 per hour, effective March 25, 2024.
- Travel authorization request: Andrea Carlson, Kyle Couchey, and Jonathan Waldner, SD Sheriffs' Association Spring Conference in Deadwood on April 16-18, 2024.
- Declare N½ of Lot 8 & all of lot 9, Block 22, Original Plat to Bowdle as surplus county property and quit claim the same to TNT Transportation Inc.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: April 9th & April 23rd - Adjourn meeting - time \_\_\_\_\_.

<sup>\*</sup> Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.

<sup>\*\*</sup> The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.