

# COUNTY COMMISSION MEETING

Tuesday - January 23, 2024

Regular Meeting - 9:00 A.M.

- 9:00 Jonathan Waldner, Edmunds County Sheriff.  
Consider Jail Agreement with Brown County to house Edmunds County detainees, \$100.00 adult per day & \$350.00 juvenile per day.  
Increase the salary of Cody D. Peterson, Edmunds County Deputy Sheriff, to \$52,304.00 per year, effective December 1, 2023, and to \$55,008.00 effective January 1, 2024.  
Increase the salary of Daniel D. Braun, Edmunds County Deputy Sheriff, to \$54,008.00 per year, effective January 1, 2024.  
Travel authorization requests;  
Brooke Jensen, 911 Telecom Training in Pierre on Feb 25<sup>th</sup> thru May 31<sup>st</sup>.  
Daniel Braun, Law Enforcement Training, Pierre on March 4<sup>th</sup> thru May 31<sup>st</sup>.
- 9:15 Michael Jager, Highway Superintendent.  
Declare 4.97 ton of scrap steel as surplus county property and allow the same to be sold to Meyers Tractor Salvage.  
Declare one 1996 Mack Truck, VIN #4492 as surplus county property and allow it to be scrapped.  
Supplement the Highway Budget, in the amount of \$10,754.00, with insurance money received, per SDCL 7-21-32.1. (2010 Dodge RAM)  
Highway personnel - highway mechanic wages.  
Updates on road projects & machinery.
- 9:30 Weed & Pest Board Meeting - Michael Jager, Weed Supervisor.  
Approve minutes of the December 19, 2023 weed meeting.  
Travel authorization request; Michael Jager, and Jordan Boulais, SD 2024 Weed and Pest Conference in Spearfish on Feb. 21<sup>st</sup>-23<sup>rd</sup>.  
Update on weed control plan for 2024.  
Adjourn weed meeting - time \_\_\_\_\_.
- :-- High Pressure Pipeline Ordinances.

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--:-- Public Forum and Visitors.

Approve the minutes of the January 2, 2024 regular meeting.

Approve the December 31, 2023 Edmunds County Monthly Financial Statement and General Fund Surplus Analysis.

Approve Register of Deeds Statement of Fees for December 2023 - \$9,890.55.

Consider plat of Rossman Third Subdivision in the NW<sup>1</sup>/<sub>4</sub> of Sec 26, Twp 123-66.

Consider Agreement with First District Association of Local Governments for development, maintenance and hosting the Edmunds County's geographic information system (GIS) Website.

Travel authorization request; Keith Schurr, SD Secretary of State Hands-on Election Training in Pierre on Feb. 28<sup>th</sup>-29<sup>th</sup>.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: February 20<sup>th</sup> & March 5<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*