

COUNTY COMMISSION MEETING

Tuesday - September 19, 2023

Regular Meeting - 9:00 A.M.

9:00 Michael Jager, Highway Superintendent.
Updates on road projects & machinery.

9:15 Weed & Pest Board Meeting - Michael Jager, Weed Supervisor.
Approve minutes of the August 22, 2023 weed meeting.
Update on 2023 weed control and the plan for 2024.
Adjourn weed meeting - time _____.

--:-- Discuss carbon dioxide pipeline updates

--:-- Public Forum and Visitors.

Approve the minutes of the September 5, 2023 regular meeting.

Approve the August 31, 2023 Edmunds County Monthly Financial Statement.

Approve Register of Deeds Statement of Fees for August 2023 - \$10,513.96.

Approve the Sheriff's hiring of Brooke M. Jensen as full-time dispatcher in the Sheriff's Department, at a salary of \$19.91 per hour, effective September 11, 2023, with a 50 cents per hour raise on December 16, 2023 and a 50 cents per hour raise on March 16, 2024.

Increase the salary of April A. Bollinger-Bryant, Sheriff's Department Dispatcher, to \$20.41 per hour, effective September 1, 2023.

Consider the following Plats: Mina Sixth Parkside Estates in the S½SW¼ of Section 24, Township 123-66. MJK Dream Hunt Addition in the NE¼ of Section 21, Township 121-73.

Travel authorization requests; Andrea Carlson, Dakota Territory Sheriffs Conference in Aberdeen on September 27th. Keith Schurr, State Election School in Pierre on October 18th-19th. Dionne Olson and Heather Shuff, SD Public Assurance Alliance – Safety Conference in Pierre on November 1st - 2nd.

Update County Burial Assistance:

Allow for a cremation only in the amount of \$2,000.

Adopt the Provisional Budget as the Edmunds County 2024 Budget.
Resolution #2023-9-1. Roll call.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: October 10th & October 24th.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*