COUNTY COMMISSION MEETING IPSWICH, SOUTH DAKOTA April 11, 2023

- The Edmunds County Board of Commissioners met at 9:57 a.m. on April 11, 2023 at the county courthouse. Members present were: Dean Mehlhaff, Morris Grosz, Micheal J. Geditz, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:57 a.m. Others present for portions of the meeting were: Daniel Hardison, and Michael Jager.
- **MINUTES APPROVED:** Motioned by Grosz, seconded by Geditz to approve the minutes of the March 21, 2023 regular meeting. Motion carried.
- **CLAIMS APPROVED:** Gibson Publishing Co, publishing \$1,283.28; Ipswich Volunteer Fire Dept, response to wildfire 2,400.00, North Central Regional E911, phone surcharge 10,512.98; Safe Harbor, marriage and divorce fees 105.00; SD Association of County Commissioners, Catastrophic Legal Relief Program 580.00; SD Public Assurance Alliance, insurance 89,686.06.
 - Phone & Utilities: Bowdle City Office \$97.85; Century Link 54.93; FEM Electric Association 831.43; Ipswich City Office 192.81; Midcontinent Communications 281.78; Montana Dakota Utilities 811.70; Reuer Sanitation 39.00; Valley Telecommunications 955.44; Venture Communications 84.51; Verizon Wireless 601.56.
 - Professional Services: Vaughn P. Beck \$1,640.91; Kuck Law Office 1,542.70; Richardson, Wyly, Wise, Sauck & Hieb Law Office 107.00.
 - Travel Expenses, Dues & Registration: Jordan Boulais \$14.00; Andrea Carlson 259.52; Audie Crouch 40.32; Peter Eisenbeisz 100.80; Micheal J. Geditz 14.00; Michael Jager 86.00; Rodney Kirschenmann 14.00; The Lodge at Deadwood 208.00; Bernel Lee 14.00; Dean Mehlhaff 89.60; Jeremy Meyer 14.00; Dionne Olson 23.80; Jason Onken 14.00; Chad Preszler 322.56; Dale Preszler 14.00; Jeremy Schlecht 62.00; Jason Shaykett 86.00; Dewayne Sowards 62.00; SDAE4-HP 35.00; Cody Stager 14.00; Timothy Thomas 201.60; Tony Wika 86.00; Jonathan Wipf 14.00.
 - Supplies, Parts & Repairs: American Solutions for Business \$127.52; Bowdle Building & Hardware Center 46.09; Century Business Products 322.51; Custom Installation Solutions 10,563.00; Dollar General 23.45; Fair Manufacturing 401.47; Fastenal Company 68.68; Gary Fischer 2,864.00; Fischer Repair 177.08; Hutson Construction 1,190.00; Ipswich State Bank 17.50; Ipswich Lumber & Hardware 79.98; Mac's Hardware 105.40; Microfilm Imaging Systems 337.00; NAPA Auto Parts 40.52; Powerplan 3,385.12; Premier Equipment Inc 18.81; Sewer Duck Inc 825.00; True North Steel 1,498.20; US Bank 3,249.90; WEX Bank 522.24.

Salaries of Officers and Employees for Month of March: Commissioners \$5,831.00; Auditor 8,605.58; Treasurer 8,187.08; States Attorney 4,400.90; Courthouse Maintenance 3,466.66; Director of Equalization 8,187.08; Register of Deeds 8,187.08; Veteran Service Officer 1,297.58; Sheriff's Department/Jail 43,424.61 (Speed Overtime pay: Kyle Couchey 1,117.04; Peter Eng 1,414.69); (Overtime Pay: Andrea Carlson 886.95; Nathan Jaenisch 1,817.12; Cynthia Sahli 392.06; Sarah Sahli 1,603.56); Emergency Management 1,410.24; Highway Department 49,908.82 (Overtime Pay: Jason Onken 704.99; Dewayne Sowards 623.01; Anthony Wika 459.06; Jonathan Wipf 442.67); 4-H 3,807.24; 24/7 Sobriety 219.00; Planning/Zoning 675.00.

Payroll Deductions and Benefits: AFLAC \$1,931.66; AIG 60.00; Delta Dental 1,055.40; Colonial Life 298.00; First Concord Benefits Group 911.02; Ipswich State Bank, social security, withholding, and fees 32,619.32; SD Retirement 17,173.30; SD Supplemental Retirement 775.00; Washington National Health Insurance 23.95; Standard Insurance 498.56; Wellmark Blue Cross Blue Shield 31,538.00.

Motioned by Geditz, seconded by Grosz to pay all above claims. Motion carried.

- **EXECUTIVE SESSION:** Motioned by Mehlhaff, seconded by Preszler to enter executive session at 10:00 a.m., according to SDCL 1-25-2(1). Motion carried. Executive session declared over at 10:30 a.m.
- **JOINT POWERS AGREEMENTS:** Motioned by Grosz, seconded by Mehlhaff to approve and allow the chairman to sign the joint powers agreements, between Edmunds County and the Townships of Bowdle, Glen, Glover, and Modena for the rental of county blade/motor grader, snow removal equipment and an operator. Motion carried.
- **TRAVEL AUTHORIZATION:** Motioned by Preszler, seconded by Geditz to allow Bonnie Nehlich to attend the SDSU Extension 4-H Training in Milbank on April 12th. Motion carried.
- **MEETINGS SCHEDULED:** The next regular Edmunds County Commissioner Meetings will be held at 9:00 a.m. on April 25th and May 9th.

ADJOURN: Motioned by Grosz, seconded by Mehlhaff to adjourn at 11:45 a.m. Motion carried.

Timothy Thomas Chairman of the Board

ATTEST

Keith Schurr

Edmunds County Auditor

Published once at the total approximate cost of \$_____