

# COUNTY COMMISSION MEETING

Tuesday - August 2, 2022

Regular Meeting - 9:00 A.M.

- 9:00 Joey Borracci, TurnKey Logistics - Quarterly project update.  
Summit Carbon Solution carbon dioxide pipeline.
- 9:20 Michael Jager, Highway Superintendent.  
Declare 1.65 ton of scrap steel as surplus county property and allow  
the same to be sold to Meyers Tractor Salvage.  
Updates on road projects & machinery.  
Personnel.
- 9:40 Jonathan Waldner, Edmunds County Sheriff.  
Approve the Sheriff's hiring of Theodore Huss as part time Deputy  
Sheriff, effective August 2, 2022, at a salary of \$20.00 per hour.  
Approve the Sheriff's hiring of Gavin Wright as part time Deputy  
Sheriff, effective August 2, 2022, at a salary of \$20.00 per hour.  
Approve the Sheriff's hiring of Dave Hunter as part time Deputy  
Sheriff, effective August 2, 2022, at a salary of \$20.00 per hour.  
Accept the resignation of John R. Renison, Deputy Sheriff, effective  
July 21, 2022.  
Increase the salary of Jacob Clark, Dispatcher, to \$19.73 per hour,  
effective August 1, 2022.  
Sheriff Deputy hours work week.  
Department report & update on projects.
- 10:00 Kyle Couchey, Coroner.  
Coroner's Inquest.
- 10:10 Chad Preszler, North Central Regional E911 Board  
Update and Discuss Expansion of Voting representation to non-voting  
members.
- :-- Public Forum and Visitors.

Approve the minutes of the July 19, 2022 regular meeting.

Adopt the Edmunds County Zoning Administration Rules Manual.

Accept and Sign SD Reinvestment Payment Program Assignment of Payment

Discuss Repairs to Courthouse Lower-Level Floor

Preview the 2023 Edmunds County Budget.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: August 16<sup>th</sup> & September 6<sup>th</sup>.

Adjourn meeting - time \_\_\_\_\_.

*\* Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2<sup>nd</sup> Ave, Ipswich, SD.*

*\*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*