

COUNTY COMMISSION MEETING

IPSWICH, SOUTH DAKOTA

November 16, 2021

The Edmunds County Board of Commissioners met at 9:00 A.M. on November 16, 2021 at the county courthouse. Members present were: Dean Mehlhaff, Morris Grosz, Jerome Schaffner, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:00 A.M. Others present for portions of the meeting were: Brittney Duvall, and Michael Jager.

MINUTES APPROVED: Motioned by Mehlhaff, seconded by Schaffner to approve the minutes of the November 2, 2021 regular meeting. Motion carried.

CLAIMS APPROVED: BDM Gravel LLC, gravel \$178,750.00; Butler Machinery Company, Trail King belly dump pup gravel trailer 47,366.00; Dale's Building Supplies, building materials 25,656.10; SD Association of County Officials, Register of Deeds Modernization, Preservation Relief fees 180.00; SD Department of Revenue, motor vehicle, state fees, & driver's license 106,198.39. Phone & Utilities: Heartland Waste Management \$117.50; Hosmer City Office 90.50; Montana Dakota Utilities 1,662.97; Northern Electric Cooperative 215.46; Roscoe City Office 88.75; Valley Telecommunications 807.29; Venture Communications 82.09; WEB Water Bottling Company 92.50; WEB Water 77.02.

Professional Services: Edmunds County Abstract Co \$25.00; Christopher Haar Attorney 738.40; Lewis & Clark Behavioral Health Services Inc 184.00; Lincoln County Auditor 677.42; SD Public Health Laboratory 270.00; Taliaferro Law Firm 1,140.55; Yankton County Treasurer 125.00.

Travel Expenses, Dues & Registration: Arrowwood Resort & Conference Center \$77.00; Best Western Ramkota Pierre 147.00; Best Western Ramkota Sioux Falls 219.98.

Supplies, Parts & Repairs: Aberdeen Area Radiator LLC \$2,316.00; Agtegra Cooperative 19,316.63; Butler Machinery Co 449.69; Connecting Point 2,778.00; Dakota Fluid Power 130.00; Dakota Ink & Toner 299.92; Farnams Napa 69.46; Graham Tire Co 150.00; Ipswich Lumber & Hardware 13.05; Jensen Rock & Sand Inc 1,500.38; John Deere Financial 141.93; Ken's Foodfair 288.63; Lien Transportation 3,982.23; Linde Gas & Equipment 60.00; Menards 51.98; Microfilm Imaging Systems 337.00; Midwest Card & ID Solutions 1,250.00; Plunkett's Pest Control 81.12; Rock Tuff 58.01; Roscoe Trustworthy Hardware 183.01; Runnings Supply Inc 173.93; Servall Uniform & Linen 29.31; TranSource Truck & Equipment 744.50; Wallwork Truck Center 131.08; WEX Bank 1,072.76.

Motioned by Mehlhaff, seconded by Schaffner to pay all above claims. Motion carried.

FINANCIAL REPORT: Motioned by Schaffner, seconded by Grosz to accept the October 31, 2021, Financial Statement for Edmunds County as follows:

Total October Receipts -- \$5,020,369.08
Total October Disbursements -- \$1,477,016.95

Balance in Checking Account -- \$3,018,016.34
Today's Receipts -- \$493,318.94
Change -- \$1,300.00
Money Market -- \$2,374,284.13
Money Certificates -- \$2,100,000.00
Total Cash Assets -- \$7,986,919.41

Edmunds County General Fund:

Balance October 1, 2021	\$2,245,662.03	
October Receipts	1,083,300.04	
October Disbursements	1,011,433.18	
Balance October 31, 2021	\$2,317,528.89	Motion carried.

REGISTER OF DEEDS: Motioned by Schaffner, seconded by Preszler to accept the Register of Deeds Statement of Fees for the month of October in the amount of \$9,576.75. Motion carried.

BRIDGES: Michael Gutenkauf and Chelsey Sheridan, IMEG Engineering Corporation presented the Board with the 2021 Edmunds County Bridge Inspection Report.

EMPLOYEES HIRED: Motioned by Preszler, seconded by Mehlhaff to approve the Sheriff's hiring of Scott T. Hedlund as full-time dispatcher to work in the Sheriff's Department, effective November 1, 2021, at a training salary of \$15.00 per hour, and a regular salary of \$18.16 per hour. Motion carried.

Motioned by Schaffner, seconded by Preszler to hire Jason R. Shaykett as full time employee in the Highway and Weed & Pest Departments, effective November 29, 2021, at a salary of \$19.52 per hour, with a \$0.50 per hour raise in 90 days. Motion carried.

PLATS APPROVED: Motioned by Mehlhaff, seconded by Schaffner to approve the following resolution: Be it resolved, by the Edmunds County Board of Commissioners, that the following plats, having been examined are hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof; Plat of Beitelspacher Addition in the NW¼ of Section 26, 123-73, Plat of Jeschke-Sylte First Addition in the W½ of Section 34, 123-68, and Plat of Mina Third Parkside Estates in the S½ of the SW¼ of Section 24, 123-66, all in Edmunds County, South Dakota. Motion carried.