

COUNTY COMMISSION MEETING

Tuesday - November 16, 2021

Regular Meeting - 9:00 A.M.

9:00 Public Hearing – Resolution to supplement the 2021 Edmunds County Government Building Budget in the amount of \$298,000.00. Roll call.

9:02 Michael Gutenkauf & Chelsey Sheridan, IMEG Engineering Corp.
Edmunds County Bridge Inspection Report.

9:30 Michael Jager, Highway Superintendent.
Hire Jason R. Shaykett as full time employee in the Highway Dept.,
and as Deputy Weed & Pest Supervisor, effective November __,
2021, at a salary of \$19.52 per hour, \$0.50 p/hr raise 90 days.
Discuss highway foreman position.
Reclamation of gravel pits.
Updates on road projects & machinery.

9:50 Brittney Duvall, Edmunds County Planning and Zoning Officer.
Consider Quit Claim Deeds, right of redemption, 210 Oak St Ipswich
property to Allan Ochsner, and 211 W 6th Street Hosmer property
to Marites Hennijar.
Consider the following Plats: Beitelspacher Addition in the NW¼ of
Section 26, 123-73; Jeschke-Sylte First Addition in the W½ of
Section 34, 123-68; and Mina Third Parkside Estates in the S½ of
the SW¼ of Section 24, 123-66.
Update on rewrite of Edmunds County Planning & Zoning Ordinances.

10:10 Hearing on redistricting of Commissioner Districts.
Consider second reading of Resolution #2021-11-1. Roll call.

--:-- Public Forum and Visitors.

Approve the minutes of the November 2, 2021 regular meeting.

Approve the October 31, 2021 Edmunds County Monthly Financial Statement.

Approve Register of Deeds Statement of Fees for October 2021 - \$9,576.75.

Approve the Sheriff's hiring of Scott T. Hedlund as full-time dispatcher in the
Sheriff's Department, at a salary of \$18.16 per hour, effective November 1,
2021, with a training salary of \$15.00 per hour.

Executive Session, SDCL 1-25-2(1),(3).

Pay bills.

Next meetings: December 7th & 28th.

Adjourn meeting - time _____.

** Meeting will be held in the Commissioner's Chambers, Edmunds County Courthouse, 210 2nd Ave, Ipswich, SD.*

*** The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.*