

COUNTY COMMISSION MEETING
IPSWICH, SOUTH DAKOTA
July 6, 2021

The Edmunds County Board of Commissioners met at 9:00 A.M. on July 6, 2021 at the county courthouse. Members present were: Dean Mehlhaff, Morris Grosz, Jerome Schaffner, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:00 A.M. Others present for portions of the meeting were: Brittney Duvall, Michael Jager, and via teleconference; Tracy Hutson.

MINUTES APPROVED: Motioned by Schaffner, seconded by Mehlhaff to approve the minutes of the June 22, 2021 regular meeting. Motion carried.

CLAIMS APPROVED: Lien Transportation, hot mix \$154,261.80; Safe Harbor, marriage and divorce fees 55.00; SD Public Assurance Alliance, insurance 211.07; SD Association of County Commissioners, Catastrophic Poor Relief Program 133.67.

Phone & Utilities: Bowdle City Office \$52.35; Century Link 52.06; Ipswich City Office 329.61; Midcontinent Communications 190.00; Reuer Sanitation 39.00.

Professional Services: Vaughn P. Beck \$1,150.00; Courtney Couchey 75.00; Darcy Lockwood 15.00; First Concord Benefits Group 27.00; Mark Katterhagen 15.00; Lucy Lewno 166.51; Sanford Health 167.40; Yankton County Sheriff 50.00.

Publishing: Gibson Publishing Co \$370.08.

Travel Expenses, Dues & Registration: Audie Crouch \$30.24; Susan Malsom 32.76; Dean Mehlhaff 53.76; Werner Mohr 75.60; Chad Preszler 136.08; Jerome Schaffner 47.88; SDSU Extension 55.00; Timothy Thomas 151.20.

Supplies, Parts & Repairs: Agtegra Cooperative \$48.93; Century Business Products 56.99; Connecting Point 320.00; Crawford Trucks & Equipment 558.95; Dakota Ink & Toner 109.98; Fastenal Company 33.32; Galls LLC 48.05; Government Forms & Supplies 61.65; Ipswich Lumber & Hardware 56.72; Newman Traffic Signs 48.99; Pierson Ford 707.96; Sioux Sales Company 55.00; US Bank 1,700.44.

Salaries of Officers and Employees for Month of June: Commissioners \$5,481.60; Auditor 7,882.06; Treasurer 7,498.72; States Attorney 4,030.90; Courthouse Maintenance 3,642.40; Director of Equalization 7,498.72; Register of Deeds 7,498.72; Veteran Service Officer 1,105.16; Sheriff's Department 29,502.81 (Overtime Pay: Kyle Couchey 140.46; Daniel Hardison 259.32; Jonathan Waldner 205.30); (Speed Overtime pay: Kyle Couchey 877.88; Daniel Hardison 615.89); (On call pay: Kyle Couchey 130.00; Daniel Hardison 91.00; Jonathan Waldner 243.00); County Jail 7,688.36 (Overtime Pay: Brandon Bowar 330.99; Nathan Jaenisch

320.27; Cynthia Sahli 373.62; Zach Sahli 157.50; Mandy Schaible 214.20); Coroner 125.00; Emergency Management 1,291.66; Highway Department 50,656.84; Planning/Zoning 450.00; 4-H 4,122.68; 24/7 Sobriety 200.60.

Payroll Deductions and Benefits: AFLAC \$1,729.32; AIG 60.00; Delta Dental 890.00; Colonial Life 532.12; First Concord Benefits Group 627.36; Ipswich State Bank, social security, withholding, and fees 31,069.03; SD Retirement 15,740.66; SD Supplemental Retirement 1,075.00; Washington National Health Insurance 23.95; Standard Insurance 403.07; Wellmark Blue Cross Blue Shield 33,319.00.

Motioned by Grosz, seconded by Schaffner to pay all above claims. Motion carried.

COUNTY VEHICLE FLEET: Motioned by Preszler, seconded by Schaffner to install Quartix Vehicle Trackers in all Edmunds County licensed vehicles. Roll call vote: Preszler - yes, Schaffner - yes, Grosz - no, Mehlhaff - no, Thomas - yes. Motion carried.

EMPLOYEE HIRED: Motioned by Preszler, seconded by Mehlhaff to approve the Sheriff's hiring of Zachary R. Sahli as full-time dispatcher to work in the Sheriff's Department, at a salary of \$15.00 per hour, effective July 11, 2021. Motion carried.

PROVISIONAL BUDGET: The Board of Commissioners began the review process for the Edmunds County 2022 Provisional Budget.

MEETINGS SCHEDULED: The next regular Edmunds County Commissioner Meetings will be held at 9:00 A.M. on July 20th and August 3rd.

ADJOURN: Motioned by Grosz, seconded by Mehlhaff to adjourn at 10:50 A.M. Motion carried.

Timothy Thomas
Chairman of the Board

ATTEST: _____
Keith Schurr
Edmunds County Auditor

Published once at the total approximate cost of \$_____.